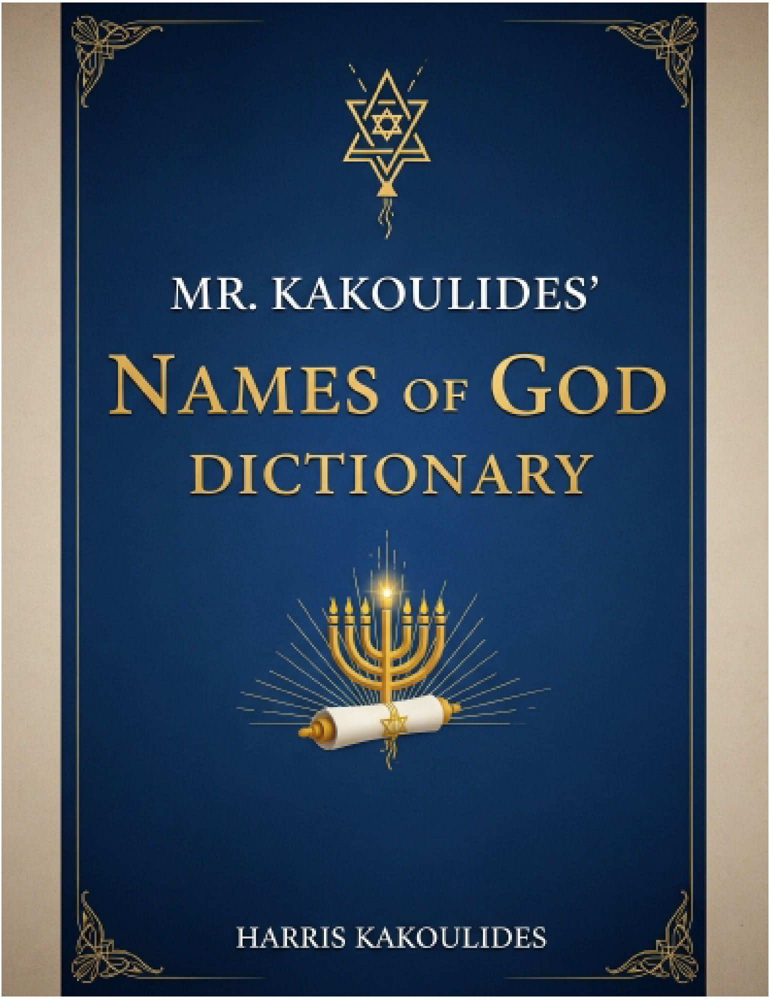

MR. KAKOULIDES'

NAMES OF GOD DICTIONARY

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Preface:

I wanted to write at the moment of God's name revealed to Moses of YHWH and us to see some of the compound ways it is used in the Old Testament . Which means I AM . Literally God is saying he is a blank check to the believer whatever they may be in need he will supply for us. Just want to be clear when I say God will supply our needs not always our wants because at times we want things that are not in line with God's will for us.

1) YHWH-Jireh (The Lord Will Provide): This name is revealed in Genesis 22:14, referring to God's provision in the story of Abraham and Isaac. It

signifies that God sees our needs and provides for them.

2) YHWH-Rapha (The Lord Who Heals): Found in Exodus 15:26, this name points to God's ability to heal and restore. It was revealed to the Israelites when God healed the bitter waters of Marah.

3) YHWH-Nissi (The Lord is My Banner): This name is given to the altar Moses built after Israel's victory over the Amalekites in Exodus 17:15. It signifies that God is our banner of victory and refuge.

4) YHWH-Shalom (The Lord is Peace): Mentioned in Judges 6:24, this name signifies God as the source of peace and well-being, even amidst conflict.

5) YHWH-Sabaoth (The Lord of Hosts): This name occurs frequently in the Old Testament, expressing God's position as the leader of heavenly armies. It highlights God's power and sovereignty.

6) YHWH-Rohi (The Lord My Shepherd): This name is found in Psalm 23:1, emphasizing God's role as a caring and guiding shepherd for His people.

7) YHWH-Tsidkenu (The Lord Our Righteousness): This name, found in Jeremiah 23:6, identifies God as the source of righteousness, particularly in

the context of the future Messiah.

8) YHWH-Shammah (The Lord is There): This name appears in Ezekiel 48:35, signifying God's presence among His people.

9) YHWH-Maccaddeshem (The Lord Who Sanctifies): This name appears in Exodus 31:13 and other passages, emphasizing God's work of setting apart and making His people holy.

10) YHWH-Elyon (The Lord Most High): This name emphasizes God's supreme authority and exalted position above all else.
Adonai-YHWH (The Lord GOD): This compound name emphasizes both God's personal name (YHWH) and His role as sovereign ruler or master (Adonai).

Which of these names could you most relate to in God supplying your need , my favorite one is YHWH-Shammah , because beside it meaning God is there , it also means God is here , he is present . It shows me, I am not alone no matter what I may be facing in the time and is one I have always found myself calling on.

YHWH-Jireh יְהוָה יִרְאֶה. (The Lord Will Provide)

Genesis 22:13-14 (NIV):
Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The Lord Will Provide (YHWH-Jireh) . And to this day it is said, "On the mountain of the Lord it will be provided."

As God provided for Abraham a sacrifice so he provides for us a sacrifice in the person of Jesus Christ.

Around the year 2100 BC and 1900 BC Isaac asked the Question where is the lamb?

Genesis 22:7 (NIV):Isaac spoke up and said to his father Abraham, "Father?""Yes, my son?" Abraham replied."The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

It is interesting that a ram and not a lamb was found at that time to take the place of Issac because the lamb was not yet revealed.

And after 2,000 years in 27 AD we were to receive the answer from John the Baptist saying here is the lamb.

John 1:29 (NIV):
The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"

John 1:36 (NIV):
When he saw Jesus passing by, he said, "Look, the Lamb of God!"

As to say to us this is the Lamb which God provided which God is to use to take away our sins. And as a Lamb he came and died for our sins without a word of complaint of why a sinless saviour was to die for us who are so vial and polluted in sin.

Isaiah 53:7 (New American Standard Bible):
"He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth."

When ready to complain of what you are lacking remind yourself what God had provided and the price it cost him for those undeserving sinners like ourselves .

YHWH-Rapha (The Lord Who Heals): Found in Exodus 15:26, this name points to God's ability to heal and restore. It was revealed to the Israelites when God healed the bitter waters of Marah.

Exodus 15:26 (NIV):
"He said, 'If you listen carefully to the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am

the Lord, who heals you.'"

And we see all through the Bible of God ability to inflict us with a disease.

Numbers 12:9-10: "The anger of the Lord burned against them, and he left them. When the cloud lifted from above the tent, Miriam's skin was leprous—it became white as snow! Aaron turned toward her and saw that she had a defiling skin disease."

Deuteronomy 28:21-22: "The Lord will plague you with diseases until he has destroyed you from the land you are entering to possess. The Lord will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish."

Deuteronomy 28:27-28: "The Lord will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured. The Lord will afflict you with madness, blindness and confusion of mind."

Deuteronomy 28:58-61: "If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name—the Lord your God— the Lord will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses. He will bring on you all the diseases of Egypt that you dreaded, and they will cling to you. The Lord will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed."

2 Samuel 12:15: "After Nathan had gone home, the Lord struck the child that Uriah’s wife had borne to David, and he became ill."

2 Chronicles 26:19-21: "Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the Lord’s temple, leprosy broke out on his forehead. When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the Lord had afflicted him. King Uzziah had leprosy until the day he died."

2 Chronicles 21:14-15, 18-19: "But because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah, but have walked in the way of the kings of Israel and have enticed Judah and the inhabitants of Jerusalem to be unfaithful, and also have slain your brothers, the house of your father, who were better than yourself— behold, the Lord will strike your people with a great plague, your children, your wives, and all your possessions; and you yourself will have a severe illness with a disease of your bowels, until your bowels come out because of the sickness, day by day... After all this, the Lord afflicted Jehoram with an incurable disease of the bowels. This continued day after day until two full years had passed. Finally, his intestines came out because of his disease, and he died in severe pain."

But we also see his ability to heal us if he so desires .

Psalm 6:2: "Have mercy on me, Lord, for I am faint; heal me, Lord, for my bones are in agony."

Psalm 30:2: "Lord my God, I called to you for help, and you healed me."

Psalm 41:3: "The Lord sustains them on their sickbed and restores them from their bed of illness."

Psalm 103:2-3: "Praise the Lord, my soul, and forget not all his benefits—who forgives all your sins and heals all your diseases."

Psalm 107:19-21: "Then they cried to the Lord in their trouble, and he saved them from their distress. He sent out his word and healed them; he rescued them from the grave. Let them give thanks to the Lord for his unfailing love and his wonderful deeds for mankind."

Psalm 147:3: "He heals the brokenhearted and binds up their wounds."

Matthew 4:23: "Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people."

Matthew 8:16-17: "When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: 'He took up our infirmities and bore our diseases.'"

Often many times we only focus on YHWH-Rapha the healer but lets focus on him also as the one who could inflict us for our good as a father or mother spanks a child who disobeyed. How often people only focus on one side of his person but don't see the other side when we disobey him.

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11) The name EL is used 217 times in a single word but in compound words thousands in the Masoretic Text in the Bible many times as a compound word . The name means God or strong one .

Like Israel which means prince with God or one who wrestles with God

Bethel which means House of God

Elisha God is Salvation

El Elyon which means the most high God

Immanuel which means God is with us.

EL Shaddai which means God almighty

Elohim which means the all powerful one creator.

El Rio which means the God who sees.

Lets just look at a few more of these names of El

El Berith (תירְ בְּ לאֵ (- God of the Covenant: This name is mentioned in Jdg_9:46, where it refers to a pagan god. However, the concept of God being the God of the Covenant is found throughout the Bible, particularly in relation to the covenant made with the Israelites. Verses that highlight this aspect of God include Exo_6:4, Deu_7:9,

Elohe Chaseddiy -God of My Mercy Psa_59:10

El Echad (דחָ אֶ לאֵ (- God is One)"Hear, O Israel: The Lord our God, the Lord is one!"— Deu_6:4 (NKJV) Echad means unity and is used in passages that state man and his wife is a unity in Genesis 2 and the even and morning as one day in Genesis 1 So God is seen in many respect as a unity which agrees with the concept of the Trinity

El De'ot (לֵ א עוֹתֵ דּ) - God of Knowledge: 1Sa_2:3 - "Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed."

El Hakadosh (לֵ א דוֹשָׁ קַ ה) - Holy God - Isa_5:16

El Hakkavod (לֵ א בוֹדָ כַּ ה) - God of Glory - Psa_29:3- Psa_24:7-10 - Isa_6:3

El Hamelech (לֵ אלֶ מַּ ה) - God the King - Psa_47:7 - Psa_95:3 - Isa_43:15 - Jer_10:10 - Zec_14:9

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12) El Echad (אֵל אֶחָד) in Hebrew translates to "The One God" or "God is One."

Deuteronomy 6:4 reads: "Hear, O Israel: The Lord our God, the Lord is one.

El (אֵל): This is a general Hebrew word for God, often meaning "might," "strength," or "power." It's a foundational name for God in the Tanakh Old Testament.

Echad (אֶחָד): This word means "one." However, it's important to understand that in Hebrew, "echad" often implies a compound unity rather than an absolute singular numerical "one" (for which the word "yachid" is sometimes used). This is why us Christians could hold on to our belief in the Trinity as a compound unity.

Examples of Echad meaning unity in the Bible instead of just one

Morning and Evening was one Echad (unity) day

(NIV): "God called the light 'day,' and the darkness he called 'night.' And there was evening, and there was morning—the first day."

Man and his Wife one flesh in Echad (unity)

Genesis 2:24 states, "Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh."

The People being one in the building of the Tower of Babel

Genesis 11:6 English Translation (NIV): "The LORD said, 'If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them.'"

Verses that yachid is used which does not speak of a unity which word is never used for God are the following.

Judges 11:34
When Jephthah came to his house at Mizpah, behold, his daughter came out to meet him with tambourines and with dances; and she was his only (yachid) child; besides her he had neither son nor daughter."

Psalms 68:6
"God settles the lonely (yachid) in families; he leads out the prisoners with singing; but the rebellious dwell in a parched land." (NIV)

Jeremiah 6:26 Daughter of my people, put on sackcloth, and wallow in ashes; make mourning as for an only (yachid) son, a bitter lamentation, for suddenly the destroyer will come upon us.

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13) El Malei Rachamim" (אֵל מָלֵא רַחֲמִים), meaning "God Full of Mercy

Psalm 103:8: "The Lord is merciful and gracious, slow to anger and abounding in steadfast love."

God is a God who is filled with mercy never does he punish us as we deserve and because he had it on us, he demands it from us toward others who art in need.

Matthew 18:32-35 (NIV):
“Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. Shouldn’t you have had mercy on your fellow servant just as I had on you?’ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

This name is also a Jewish prayer for Jewish funerals and memorial services , and when visiting graves which goes as follows :

"O God, full of compassion, Who dwells on high, grant true rest upon the wings of the Divine Presence, in the exalted spheres of the holy and pure, who shine as the resplendence of the firmament, to the soul of (Hebrew name of deceased, son/daughter of Hebrew name of father/mother), who has gone to his/her eternal world, for charity has been donated in remembrance of his/her soul; may his/her place of rest be in Gan Eden (Garden of Eden). Therefore, may the All-Merciful One shelter him/her with the cover of His wings forever, and bind his/her soul in the bond of life. The Lord is his/her heritage; may he/she rest in his/her resting-place in peace; and let us say: Amen."

I quoted the prayer but it doesn't mean I agree with the prayer because it is only through the merits of Christ Jesus that one enters Heaven not through charity done in the diseased person name or what they done in life.

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14) Immanu'el עִמָּנוּאֵל means God with us

Isaiah 7:14
New International Version
Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.

This name is fulfilled in the person of Jesus Christ who was literally God with his people in humans form.

Philippians 2:5-6 (NIV)
In your relationships with one another, have the same mindset as Christ Jesus: Who, being in very nature God, did not consider equality with God something to be used to his own advantage;

Matthew highlights this throughout his Gospel.

Matthew 1:21-23 (KJV)
And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 18:20 (KJV)

For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 28:20 (KJV)
Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

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15) Elohim Tseba'oth אֱלֹהִים צְבָאוֹת means God of Hosts or God of Armies

1 Samuel 17:45
Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied."

When we look at the name Lord of Host, and study scripture what hits you the most is that God is in control of all armies whether in heaven or on earth , Angels , Human, insects , or animals they all obey his command to fulfill it .

Matthew 26:53 (ESV)
"Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?"

I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you." (Joel 2:25 ESV)

2 Kings 17:25-26
"And so it was, at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them. Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

Isaiah 10:5-7: "Woe to Assyria, the rod of My anger; the staff in their hands is My wrath. I send it against a godless nation, against a people destined for My rage, to take spoil and seize plunder, and to trample them down like mud in the streets. Yet Assyria does not intend this, nor does it plan such a thing; rather, its heart is set on destruction, to cut off many nations."

Jeremiah 25:8-9: "Therefore thus says the Lord of hosts: 'Because you have not obeyed My words, behold, I will send and take all the families of the north,' says the Lord, 'and Nebuchadnezzar the king of Babylon, My servant, and will bring them against this land and against its inhabitants and against all these surrounding nations, and I will utterly destroy them and make them a horror, a desolation, and an everlasting ruin.'"

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16) El Yeshuati לֵא יְתָשׁוּעִי means - God of My Salvation:

Isaiah 12:2: "Surely God is my salvation [Hebrew: יְשׁוּעָתִי - yeshu'ati]; I will trust and not be afraid. The LORD, the LORD himself, is my strength and my song; he also has become my salvation."

Psalm 62:6-7: "Truly he is my rock and my salvation [Hebrew: יְשׁוּעָתִי - yeshu'ati]; he is my fortress, I will not be shaken. My salvation and my honor depend on God; he is my mighty rock, my refuge."

Psalm 68:19: "Blessed be the Lord, who daily bears our burdens, the God of our salvation [Hebrew: יְשׁוּעָתֵנוּ - yeshu'atenu]. Selah."

If you notice something important about this name is that Yeshua is in it . Yeshua (pronounced "ye-SHOO-ah") is the Hebrew and Aramaic name for Jesus. It is a common alternative form of the name Yehoshua (Joshua).

The name "Yeshua" is derived from a Hebrew verb meaning "to rescue" or "to deliver." It is often understood to mean "He saves" or "Yahweh saves," which aligns with the biblical understanding of Jesus's role as savior.

Matthew 1:21
"She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

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17) El HaGadol הָאֵל הַגָּדוֹל.It means "The Great God" or "The Great One."

This phrase is often part of a longer description of God in Jewish prayer and scripture, such as "Ha'El HaGadol HaGibor ve'HaNorah" (The Great, Mighty, and Awesome God).

Deuteronomy 10:17: "For the Lord your God is God of gods and Lord of lords, the great, the mighty, and the awesome God (הָאֵל הַגָּדוֹל הַגִּבֹּר וְהַנּוֹרָא), who shows no partiality and accepts no bribe." This is a very prominent instance.

Jeremiah 32:18: "You show steadfast love to thousands, but repay the guilt of fathers into their children's laps after them, O great and mighty God (הָאֵל הַגָּדוֹל הַגִּבּוֹר), whose name is the Lord of hosts."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the awesome God (הָאֵל הַגָּדוֹל הַגִּבֹּר וְהַנּוֹרָא), who keeps covenant and steadfast love, let not all the hardship seem little before you that has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and all your people, from the days of the kings of Assyria until today."

Keep in mind that the God we serve is not small , but Great and powerful. Strong enough to help us when we need him the most.

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18) El Hakadosh הַקָּדוֹשׁ אֵל meaning Holy God

Isaiah 5:16

New International Version
But the Lord Almighty will be exalted by his justice, and the holy God will be proved holy by his righteous acts.

Holy means set apart for a purpose. Holiness is the nature of God. He is set apart from everything else and shows who he is by his actions of righteousness. His judgments are not out of spite but out of His nature as a righteous God who demands holiness from His people.

1 Peter 1:15-17
English Standard Version
15 but as he who called you is holy, you also be holy in all your conduct, 16 since it is written, “You shall be holy, for I am holy.” 17 And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile,

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19) El Simchath Gili אֵל שִׂמְחַת גִּילִי- God My Exceeding Joy

New International Version (NIV) Psalms 43:4: "Then I will go to the altar of God, to God, my joy and my delight. I will praise you with the lyre, O God, my God."

The only true joy that we can receive comes from God almighty in the person of Jesus Christ. Joy is part of the fruit of the Spirit which is given to the believer in Christ Jesus.

Galatians 5:22-23 (NIV):

"But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law."

Joy (χαρὰ - chara): More than mere happiness (which is often dependent on circumstances), this is a deep-seated gladness and inner delight that comes from knowing God and trusting in His sovereignty, even amidst trials.

Which is different from the joy of the world , no matter what is your circumstances you can have the joy of Christ which he desire for his disciples to have.

John 17:13 states: "But now I am coming to you; and these things I speak in the world so that they may have My joy made full in themselves."

John 15:11
"These things I have spoken to you, that My joy may be in you, and that your joy may be full."

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20) Elohim 'Ozer Li אֱלֹהִים עֹזֵר לִי means God My Helper

אֱלֹהִים (Elohim): God (a common Hebrew name for God)

עֹזֵר ('Ozer): helping, helps (present participle/verb)

לִי (Li): to me, for me

Psalms 54:4. "Behold, God is my helper; the Lord is among those who uphold my life."

We all need help we can not do it on our own and that is the reason we need God as our helper to be on our side to help us when we are in need and that is all the time . Even for the most simplest task we are prone to fail at . Well said Jesus without me you can't do anything.

John 15:5 "I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing."

One of the names of the Holy Spirit is our helper

John 14:16: "And I will ask the Father, and he will give you another Helper, to be with you forever."

John 14:26: "But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you."

John 15:26: "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me."

John 16:7: "Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you."

The Greek word translated as "Helper" (and sometimes "Comforter," "Counselor," or "Advocate") in these verses is Paraclete (Paraklētos). This word carries a rich meaning of one called alongside to help, assist, intercede, or plead on behalf of another. It emphasizes the Holy Spirit's role as a divine presence sent to empower, teach, guide, and support believers in Jesus' absence. So through the Holy Spirit we have the help we need.

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21) El Tzur (לֵא צוּר) meaning God is My Rock

Psalm 18:2:
NIV (New International Version): "The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold."

22) El Sela (סֶלַע) - meaning God, My Rock

Psalm 42:9 "I say to God, my Rock, 'Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?'" (NIV)

Whatever we lean on in a form of dependence or what holds our life together is considered as our Rock. There is an old saying that states "friends are as glass if you lean too hard on them they will break or shatter" but that is not so with God , God is our Rock in him we can lean and he will hold our weight.

The Israelites had a rock in the forty years they were in the desert who they rely on and that Rock was Jesus Christ which is also our Rock in time of need.

1 Corinthians 10:4 (NIV):
"and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ."

So like the Israelites of Old Let's continually drink in dependence on him who will never disappoint us.

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23) El Hannora אֵל הַנּוֹרָא means "The Awesome God" or "The Great and Awesome God."

Nehemiah 9:32
"Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and steadfast love, do not let all the hardship seem trifling before you, which has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and upon all your people, since the days of the kings of Assyria until this day."

In this prayer which was prayed by the Levites in Verse 5 of chapter 9 Which we see the names of them which prays in the chapter, God is recognized as being Awesome which means Awe-Inspiring, worthy of Reverence, profound respect. By acknowledging God's immense power which is unmatch by no created thing, majesty that goes beyond any earthly king, and holiness which causes dread and holy fear. This not a God one gets bored in Studying about him. This is a God that the closer we get to him the more we feel our own unworthiness to quotes the Words of Isaiah 6 of the prophet who after pronouncing curses on everyone from chapter 5 proclaims the curse upon himself and says "woe is me, for I am undone! " in chapter 6:5

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24) El Nakamoth (sometimes spelled "El Nakamoth") אֵל נְקָמוֹת - God that Avengeth

Psalm 18:47 (2 Samuel 22:48): "The God who avenges me, and subdues peoples under me."

Psalm 94:1: "O Lord, God of vengeance, God of vengeance, shine forth!"

Other verses where we see that God is the one who takes vengeance for us is the following :

Deuteronomy 32:35: "Vengeance is Mine, and recompense; their foot shall slip in due time; for the day of their calamity is at hand, and their doom comes swiftly."

Isaiah 35:4: "Say to those who have an anxious heart, 'Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God.

He will come and save you.'"

Jeremiah 50:28: "A voice! They flee and escape from the land of Babylon, to declare in Zion the vengeance of the LORD our God, vengeance for His temple."

Nahum 1:2: "The LORD is a jealous and avenging God; the LORD is avenging and wrathful; the LORD takes vengeance on His adversaries and keeps wrath for His enemies."

As christians we are not to take vengeance on our enemies but repay them with good because God is the one who will do it for us.

Romans 12:17-19 (ESV): 17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all. 18 If possible, so far as it depends on you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord."

Romans 12:19 quoting Deuteronomy 32:35

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25 -26) El Chai (לֵא יַח) or Elohim Chai" (אֱלֹהִים חַיִּים) meaning Living God:

This name emphasizes God's active, dynamic nature in contrast to the lifeless , wooden, stone, gold, silver, and other metal idols of other nations.

Joshua 3:10: "And Joshua said, 'By this you shall know that the living God (אֵל חַי) is among you, and that He will assuredly dispossess from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites.'"

Psalm 42:2 (or 42:3 in some Hebrew texts): "My soul thirsts for God, for the living God (לְאֵל חָי). When can I go and meet with God?"

Psalm 84:2 (or 84:3 in some Hebrew texts): "My soul longs, yes, even faints for the courts of the Lord; my heart and my flesh cry out for the living God (לְאֵל חָי)."

1 Samuel 17:26 (KJV):
"And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:36 (KJV):
"Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

Jeremiah 10:10: "But the Lord is the true God; He is the living God (אֱלֹהִים חַיִּים) and the everlasting King."

Jeremiah 23:36: (in relation to prophecy) "...you have perverted the words of the living God (אֱלֹהִים חַיִּים), the Lord of hosts, our God."

Hosea 1:10 (or 2:1 in Hebrew texts): "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered; and in the place where it was said to them, 'You are not My people,' it shall be said to them, 'You are the sons of the living God' (בְּנֵי אֵל חָי)."

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27) El De'ot (לֵא עוֹתֵד) means God of Knowledge:

1Samuel 2:3 - "Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed.

God knows everything and everyone , if we lack knowledge it would do us well to ask of him. Some times we think we are well informed on a subject and later find out we didn't know as much on it as we thought we did. The Famous philosopher Socrates stated" that he knows he knows nothing"

"For I was conscious that I knew practically nothing..." (Plato, Apology 22d, translated by Harold North Fowler, 1966)

"although I do not suppose that either of us knows anything really beautiful and good, I am better off than he is – for he knows nothing, and thinks that he knows. I neither know nor think that I know." (Plato, Apology 21d, Benjamin Jowett translation)

And I really believe Paul had him in mind when he said the same words that if someone thinks he knows, he in reality knows nothing.

1 Corinthians 8:2 ESV: "If anyone imagines that he knows something, he does not yet know as he ought to know."

But when it comes to God there is never lacking in his knowledge. He is truly a God of Knowledge. Knowing us more than we can ever know ourselves and what will be of us because he has planned the future which awaits us.

Psalm 139:1-6: "O Lord, you have searched me and known me! You know when I sit down and when I rise up; you discern my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, behold, O Lord, you know it altogether. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is high; I cannot attain it."

Luke 12:6-7: "Are not five sparrows sold for two pennies? And not one of them is forgotten before God. Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows."

John 21:17: Jesus said to Peter, "He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep."

Hebrews 4:13: "And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account."

1 John 3:20: "For whenever our heart condemns us, God is greater than our heart, and he knows everything."

Romans 11:33: "Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!"

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28) El Nose' אֵל נוֹשֵׂא- God that Forgave or God who forgives

Psalms 99:8
"O LORD our God, You answered them; You were a forgiving God to them, though You took vengeance on their evil deeds." (New American Standard Bible)

Although sin always has it's consequences and at times it is even not punished as it should , God is the one who can and does forgive us no matter how bad our pass has been through Jesus Christ.

Here in this verse we see that sin is not overlooked by God but yet it is forgiven by him as we see in the case of David, when he sin with Bathsheba and Moses when he hit the rock the Rock he was to speak to.

Numbers 20:7-12
New International Version

The Lord said to Moses, “Take the staff, and you and your brother Aaron gather the assembly together. Speak to that rock before their eyes and it will pour out its water. You will bring water out of the rock for the community so they and their livestock can drink.” So Moses took the staff from the Lord’s presence, just as he commanded him. He and Aaron gathered the assembly together in front of the rock and Moses said to them, “Listen, you rebels, must we bring you water out of this rock?” Then Moses raised his arm and struck the rock twice with his staff. Water gushed out, and the community and their livestock drank. But the Lord said to Moses and Aaron, “Because you did not trust in me enough to honor me as holy in the sight of the Israelites, you will not bring this community into the land I give them.”

Deuteronomy 34:1-6
New International Version
Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the Lord showed him the whole land—from Gilead to Dan, all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea, the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar. Then the Lord said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”
And Moses the servant of the Lord died there in Moab, as the Lord had said. 6 He buried him[a] in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is.

2 Samuel 12:9-14

New International Version

Why did you despise the word of the Lord by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.’ “This is what the Lord says: ‘Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. You did it in secret, but I will do this thing in broad daylight before all Israel.’” Then David said to Nathan, “I have sinned against the Lord.” Nathan replied, “The Lord has taken away your sin. You are not going to die. But because by doing this you have shown utter contempt for the Lord, the son born to you will die.”

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29) Elohe Ma'ozi אֱלֹהֵי מָעֻזִּי- God of My Strength

Psalm 43:2 (King James Version) "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

אֱלֹהֵי (Elohei): "God of" or "My God" (a construct form of Elohim, meaning "God").

מָעֻזִּי (Ma'uzzi): "My strength" or "my fortress".

When we feel weak without no strength it is good to know we can find the strength we need in the Lord to continue in his walk.

Isaiah 40:29-31: "He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint."

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30) Elohim Bashamayim אֱלֹהִים בַּשָּׁמַיִם - God in Heaven

Joshua 2:11 "And as soon as we heard these things, our hearts melted; neither did there remain any more courage in anyone because of you, for the LORD your God, He is God in heaven above and on earth beneath." (New King James Version)

Although God is everywhere

Psalm 139:7-10: "Where shall I go from your Spirit? Or where shall I flee from your presence? If I ascend to heaven, you are there! If I make my bed in Sheol, you are there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall lead me, and your right hand shall hold me."

Jeremiah 23:23-24: "“Am I a God at hand,” declares the LORD, “and not a God far away? Can a man hide himself in secret places so that I cannot see him?” declares the LORD. “Do I not fill heaven and earth?” declares the LORD."

His throne is in Heaven

Isaiah 66:1: "Thus says the LORD: “Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest?"

This is why in the Lord's prayer we pray our Father who art in Heaven

Matthew 6:9
"This, then, is how you should pray: 'Our Father in heaven, hallowed be your name,'"

And this throne in Heaven the Father shares with his Son Jesus Christ and promises to share it with us Christians if we preserve to the end

Revelation 3:21 (NIV): "To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne."

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31) Mighty God (אֵל גִּבּוֹר - El Gibbor):

Used to describe the Messiah in Isaiah 9:6 compare it to Isaiah 10:21 and one sees that the Messiah is Jehovah God and not just a god as the Jehovah witness states.

Isaiah 9:6
"For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."

"will return": This has a double meaning: physically returning from exile, but also spiritually returning to God (repentance). The Hebrew word for "return" (שׁוּב, shuv) is also used for repentance.
"to the Mighty God" (אֵל גִּבּוֹר - El Gibbor): This is the critical connection to Isaiah 9:6. Here, the title "Mighty God" is applied directly to the God of Israel, the Lord, the Holy One of Israel. It emphasizes God's power, strength, and ability to save and restore His people. It's a declaration of His absolute sovereignty and might, particularly in the context of delivering His people from their oppressors and bringing them back to Himself.

Jesus is YHWH the Mighty God who Israel will one day return to as a whole nation

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32) El Olam (אֵל עוֹלָם) means (God Eternal)

Genesis 21:33: "Abraham planted a tamarisk tree in Beersheba and called there on the name of the LORD, the Everlasting God (El Olam)." This is the first occurrence of the name in the Bible, and it highlights Abraham's faith in

God's enduring promises.

To think of anything that is eternal that had no beginning and will have no end should make us fall down in admiration . Each member of the Divine Trinity has a name that describes just that.

God the Father is called the Ancient of Days

Daniel 7:9
"As I looked, thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze." (NIV)

Jesus is called the everlasting Father

Isaiah 9:6 "For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." (ESV)

The Holy Spirit is called the eternal Spirit

Hebrews 9:14 "How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?" (NASB)

As you read the gospel of John, we are shocked with Jesus speaking to his Father and recalling the glory they shared before the world ever existed.

John 17:5 "And now, Father, glorify me in your own presence with the glory that I had with you before the world existed." (ESV)

Of Jesus saying before Abraham ever existed he was. Abraham lived between the year 2100 BCE and 1900 BCE. And Jesus could confidently say I lived before him.

John 8:58 "Jesus said to them, 'Truly, truly, I say to you, before Abraham was born, I am.'" (ESV)

This is why Paul could go back before anything was made and say Jesus was before all things.

Colossians 1:17 "And he is before all things, and in him all things hold together." (ESV)

As one who was before all and will always be Jesus saw generations come and go but he remains the same and his years will never end .

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33) El Elyon (אֵל עֶלְיוֹן): "The Most High Ruler" or "God Most High" or "Most High God."

Genesis 14:18-20: "Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High (El Elyon). And he blessed Abram and said, 'Blessed be Abram by God Most High (El Elyon), Creator of heaven and earth. And blessed be God Most High (El Elyon), who has delivered your enemies into your hand.' Then Abram gave him a tenth of everything."

Genesis 14:22: "But Abram said to the king of Sodom, 'With raised hand I have sworn an oath to the LORD, God Most High (El Elyon), Creator of heaven and earth..."

The first account we see of this name is found in Genesis 14 Where Melchizedek king of Salem is called a priest of God Most High (El Elyon).

This name signifies God's transcendence (going beyond or rising above ordinary limits, expectations,) and omnipotence (all powerfulness) , assuring believers of His control over all circumstances and His ability to fulfill His divine purposes. It is seen a number of times in the book of Psalms.

(Here in Psalms 7:17 , 47:2, 91:1 , 97:9 "Elyon" is used alone, but it refers to the same concept of God Most High).

Psalm 7:17: "I will give thanks to the LORD for His righteousness and will sing praise to the name of the LORD Most High (Elyon)."

Psalm 47:2: "For the LORD Most High (Elyon) is awesome; He is a great King over all the earth."

Psalm 91:1: "He who dwells in the secret place of the Most High (Elyon) will rest in the shadow of the Almighty (Shaddai)."

Psalm 97:9: "For You, LORD, are Most High (Elyon) over all the earth; You are exalted far above all gods."

Other Psalms Where we do see the El Elyon are:

Psalm 57:2: "I cry out to God Most High (El Elyon), to God who fulfills His purpose for me."

Psalm 78:35: "They remembered that God (Elohim) was their Rock, the Most High God (El Elyon) their Redeemer."

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34) Elohe Chaseddiy אֱלֹהֵי חֲסָדַי means God of My Mercy

Psalms 59:10 New King James Version (NKJV): "My God of mercy shall come to meet me; God shall let me see my desire on my enemies."

Some translation states steadfast love

Psalm 59:10 (ESV) states:
"My God in his steadfast love will meet me; God will let me look in triumph on my enemies."

Mercy means not given the punishment one deserves . And that is what we receive in Jesus Christ we don't get the punishment we deserve. Thank God for his mercy which is also his steadfast love upon us.

35) El Emunah (הנָמאּוֱלאֵ) - God of Faithfulness

Deuteronomy 7:9 (ESV): "Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,"

Psalm 36:5 (ESV): "Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds."

Isaiah 49:7 (ESV): "Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, a servant of rulers: 'Kings shall see and arise; princes, and prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.'"

1 Corinthians 1:9 (ESV): "God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord."

1 Thessalonians 5:24 (ESV): "He who calls you is faithful; he will surely do it."

Time and time again the scripture tells us of the faithfulness of God . He is the one who we can trust when everyone around us fails us. He will never fail us even when we fail him.

36- 37) El Kana - A Jealous God

Exodus 20:5 (NIV)
"You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me,"

El Kenno' - A Jealous God

Joshua 24:19 (NIV)
"Joshua said to the people, “You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your rebellion or your sins."

We get jealous of the things that belong to us , we get envious of things that do not belong to us. Although using human Jealousy as an example with God's jealousy is not a good example because we don't come close to his jealous love because of who he is and the kind of Love he has. God is jealous toward his people because we are his by creation and redemption. God is never spoken as being envious in scripture because everything belongs to him. Two Hebrew names that describe God's jealousy are El Kana and El Kenno

Both "El Kana" and "El Kenno" derive from the same Hebrew root and convey the meaning of "Jealous God" or "Zealous God." This "jealousy" is not a negative human emotion but rather a holy, passionate, and protective love God has for His people. It signifies His desire for an exclusive relationship with them and His fervent opposition to anything that would draw their devotion away from Him (e.g., idolatry).

The core of both names comes from the Hebrew word qana (קנא), which can mean to be jealous, zealous, or expressing intense feelings; passionate or fervent.

Both names begin with "El," which is a singular Hebrew name for God meaning "might," "strength," and "power." It's often combined with other words to describe different aspects of God's character as we see here to describe his jealousy toward his people.

This week and next we will be looking at some different names of God in the Bible that has El in them so we could get more familiar with them.

38-39) El Ra'i (אֵל רֳאִי) - Thou God Seest Me Gen_16:13

Genesis 16:13 (KJV)
13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

El Roi (לֵ א ׀ אֱ ר) - God Who Sees: This name is mentioned in Gen_16:13 when Hagar, the mother of Ishmael, encounters God in the wilderness. It signifies God's omniscience and His ability to see and understand all things. Other verses that emphasize God's ability to see include

Psalm 33:13-15 (KJV)
13 The LORD looketh from heaven; he beholdeth all the sons of men.14 From the place of his habitation he looketh upon all the inhabitants of the earth.15 He fashioneth their hearts alike; he considereth all their works.

Proverbs 15:3 (KJV)
3 The eyes of the LORD are in every place, beholding the evil and the good.

Hebrews 4:13 (KJV)
13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

No matter what you are going through, God sees you where you are at . He sees your pain ,tears, your struggles, your disobedience , your falls , through your mask and nothing is hidden in his eyes. He is the only one who can love us regardless of what we really are Where others if they would know would back away.

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40) El Shaddai אֵל שַׁדַּי. "God Almighty" or "God of the Mountain"

The name first appears in Genesis 17:1, where God reveals Himself as El Shaddai to Abraham.

Genesis 17:1 NKJV When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am Almighty God (El Shaddai) ; walk before Me and be blameless.

אֵל (ʾĒl):

The first word, "El," is written with the Hebrew letters Aleph (א) and Lamed (ל). It translates to "God" or "Lord".

שַׁדַּי (Šadday):

The second word, "Shaddai," is written with the Hebrew letters Shin (שׁ), Dalet (ד), and Yud (י). While often translated as "Almighty," it has roots in the word for "breasts" or "nourisher".

The combination (אל שדי):

Together, "El Shaddai" is a powerful name for God, often translated as "God Almighty" or "God, the all-sufficient One".

41-47)
The seven "I am" statements:

I am the bread of life: (John 6:35)

I am the light of the world: (John 8:12)

I am the door (or gate) of the sheep: (John 10:7)

I am the good shepherd: (John 10:11)

I am the resurrection and the life: (John 11:25)

I am the way, the truth, and the life: (John 14:6)

I am the true vine: (John 15:1)

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48) Passover

1 Corinthians 5:7 NKJV Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

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49) Names of God in the Psalms. In the Book of Palms we see a great number of names for God , Following is a list of Names for God in the Book of Palms :

Psa_1:6 LORD (YHWH)
Psa_2:4 He who sits in the heavens
Psa_3:2 God (Elohim)
Psa_3:3 a shield for me My glory (Kabodhi) the One who lifts up my head
Psa_4:1 God of my righteousness (Elohe Tsidgi)
Psa_5:2 My King
Psa_5:11 Your name
Psa_7:1 LORD my God (YHWH Elohim)
Psa_7:9 the righteous God

Psa_7:10 Who saves the upright in heart

Psa_7:11 a just judge

Psa_7:17 the name of the LORD Most High (YHWH 'Elyon)

Psa_8:1 LORD, our Lord (YHWH Adonai) You who set Your glory above the heavens

Psa_9:2 Most High (Elyon)

Psa_9:9 a refuge for the oppressed A refuge in times of trouble

Psa_9:13 You who lift me up from the gates of death

Psa_10:14 the helper of the fatherless

Psa_10:16 The LORD is King forever (YHWH Melech 'Olam)

Psa_14:6 the LORD is his refuge

Psa_14:7 the salvation of Israel

Psa_16:5 the portion of my inheritance my cup

Psa_17:7 You who save those who trust in You

Psa_18:1 LORD, my strength

Psa_18:2 The LORD is my rock (YHWH Sel'i) my fortress (Metsudhathi) my deliverer (Mephalti) My God, my strength My shield the horn of my salvation (Keren-Yish't) my stronghold (Misgabbi)

Psa_18:3 who is worthy to be praised Psa_18:18 my support

Psa_18:30 a shield to all who trust in Him

Psa_18:32 God who arms me with strength

Psa_18:46 the God of my salvation (Elohe Teshu'athi)

Psa_18:47 God who avenges me (El Nekamoth)

Psa_19:14 O LORD, my strength (YHWH Tsuri) my redeemer

Psa_20:1 the name of the God of Jacob

Psa_20:5 the name of our God

Psa_20:7 the name of the LORD our God

Psa_20:9 Save, LORD (YHWH Hoshe'ah)

Psa_22:1 My God, My God (Eli Eli)

Psa_22:3 Who inhabit the praises of Israel

Psa_22:9 He who took Me out of the womb

Psa_22:19 My Strength

Psa_23:1 The LORD is my shepherd (YHWH Ro'i)

Psa_24:8 The King of glory The LORD strong and mighty (YHWH 'Izuz We Gibbor) The LORD mighty in battle (YHWH Gibbor Milchamah)

Psa_24:10 The LORD of hosts (YHWH Sebaoth)

Psa_27:1 The LORD is my light (YHWH 'Ori) my salvation The LORD is the strength of my life (YHWH Ma'oz Khayyay)

Psa_28:1 O LORD my Rock (Jehovah Tsur)

Psa_28:7 The LORD is the strength of His people (YHWH 'Oz-Lamo)

Psa_28:8 the saving refuge of His anointed

Psa_29:3 The God of glory (El Hakabodh)

Psa_29:10 King forever

Psa_30:4 His holy name

Psa_30:10 my helper

Psa_31:2 my rock of refuge a fortress of defense

Psa_31:5 O LORD God of truth (YHWH El Emeth)

Psa_32:7 my hiding place

Psa_33:20 our help and our shield

Psa_35:3 I am your salvation

Psa_35:5 the angel of the LORD

Psa_37:39 their strength in the time of trouble ('Uzam)

Psa_38:22 O Lord, my salvation (Adonai)

Psa_40:17 my help and my deliverer

Psa_41:13 the LORD God of Israel (YHWH Elohe Yisra'el)

Psa_42:8 the God of my life (El Hayyay)

Psa_42:9 God my Rock (El Sela)

Psa_43:2 God of my strength (Elohe Ma'ozt)

Psa_43:4 God my exceeding joy (El Simchath Gili)

Psa_45:3 O Mighty One

Psa_46:1 A very present help in trouble

Psa_46:7 the God of Jacob (Elohe Ya'akob)

Psa_47:2 a great King over all the earth

Psa_47:9 the God of Abraham

Psa_48:14 Our God forever (Elohenu 'Olam)

Psa_50:1 The Mighty One, God the LORD

Psa_50:6 Judge

Psa_53:6 the salvation of Israel

Psa_54:4 God is my helper (Elohim 'Ozer Li)

Psa_57:2 God Most High (El Marom) who performs all things for me

Psa_58:11 God who judges in the earth (Elohim Shophtim Ba'arets)

Psa_59:5 LORD God of hosts (Jehovah Elohim Tseba'oth) the God of Israel (Elohe Yisra'el)

Psa_59:9 my defense

Psa_59:10 My merciful God (Elohe Yisra'el)

Psa_59:11 O Lord our shield

Psa_59:16 refuge in the day of my trouble

Psa_59:17 The God of my mercy

Psa_60:12 He who shall tread down our enemies

Psa_61:2 the rock that is higher than I

Psa_61:3 a shelter for me a strong tower from the enemy

Psa_62:7 The rock of my strength

Psa_62:8 God is a refuge for us (Elohim Machaseh Lanu)

Psa_65:2 You who hear prayer

Psa_65:5 the confidence of all the ends of the earth
Psa_65:6 Who established the mountains by His strength
Psa_65:7 You who still the noise of the seas
Psa_66:20 Who has not turned away my prayer
Psa_67:6 God, our own God
Psa_68:4 Him who rides on the clouds YAH
Psa_68:5 a father of the fatherless a defender of widows
Psa_68:8 God, the God of Israel (El Elohe Yisra'eo)
Psa_68:19 Who daily loads us with benefits
Psa_68:24 my God, my King
Psa_68:33 Him who rides on the heaven of heavens
Psa_68:35 He who gives strength and power to His people
Psa_71:7 my strong refuge
Psa_71:16 Lord GOD
Psa_71:22 O Holy One of Israel
Psa_72:18 the LORD God, the God of Israel Who only does wondrous things
Psa_72:19 His glorious name
Psa_73:26 the strength of my heart my portion forever
Psa_74:12 my King from of old Psa_76:1 great
Psa_76:12 awesome
Psa_77:14 the God who does wonders
Psa_78:35 the Most High God their redeemer
Psa_80:1 O Shepherd of Israel You who lead Joseph like a flock You who dwell between the cherubim
Psa_81:10 I am the LORD your God Who brought you out of the land of Egypt
Psa_83:18 You, whose name alone is the LORD the Most High over all the earth

Psa_84:2 the living God

Psa_84:11 a sun and shield

Psa_86:5 good ready to forgive abundant in mercy

Psa_86:15 a God full of compassion gracious Longsuffering abundant in mercy

Psa_88:1 LORD God of my salvation (YHWH Elohe Yeshu’athi)

Psa_89:17 the glory of their strength

Psa_89:26 my Father the rock of my salvation

Psa_90:1 our dwelling place

Psa_91:1 Almighty

Psa_91:9 The LORD, who is my refuge (YHWH Machsi) your habitation

Psa_93:4 The LORD on high mightier than the noise of many waters (mightier) than the mighty waves of the sea

Psa_94:2 O Judge of the earth

Psa_95:3 the great God the great King above all gods

Psa_95:6 the LORD our Maker

Psa_97:5 the Lord of the whole earth

Psa_98:6 the LORD, the King (Hamelech YHWH)

Psa_99:8 God-Who-Forgives (El Nose’)

Psa_103:3 Who forgives all your iniquities Who heals all your diseases

Psa_103:4 Who redeems your life from destruction Who crowns you with lovingkindness and tender mercies

Psa_103:5 Who satisfies your mouth with good things

Psa_103:8 merciful and gracious Slow to anger abounding in mercy

Psa_104:2 Who cover Yourself with light as with a garment Who stretch out the heavens like a curtain

Psa_104:3 Who makes the clouds His chariot Who walks on the wings of the wind

Psa_104:4 Who makes His angels spirits

Psa_104:5 You who laid the foundations of the earth

Psa_106:21 God their Savior Who had done great things in Egypt

Psa_106:48 the LORD God of Israel

Psa_108:13 He who shall tread down our enemies

Psa_109:1 O God of my praise

Psa_109:21 O GOD the Lord

Psa_113:5 Who dwells on high

Psa_113:6 Who humbles Himself to behold... in the heavens

Psa_114:8 Who turned the rock into a pool of water

Psa_115:15 the LORD, Who made heaven and earth

Psa_118:14 my strength and song

Psa_119:57 my portion

Psa_121:4 He who keeps Israel

Psa_121:5 your keeper your shade at your right hand

Psa_123:1 You who dwell in the heavens

Psa_124:1 the LORD who was on our side

Psa_124:6 the LORD, Who has not given us as prey to their teeth

Psa_132:2 the Mighty God of Jacob

Psa_135:5 above all gods

Psa_135:21 the LORD out of Zion, Who dwells in Jerusalem

Psa_136:2 the God of gods

Psa_136:3 the Lord of lords

Psa_136:4 Him who alone does great wonders

Psa_136:6 Him who laid out the earth above the waters

Psa_136:7 Him who made great lights

Psa_136:10 Him who struck Egypt in their firstborn

Psa_136:13 Him who divided the Red Sea in two

Psa_136:16 Him who led His people through the wilderness
Psa_136:17 Him who struck down great kings
Psa_136:23 Who remembered us in our lowly state
Psa_136:25 Who gives food to all flesh
Psa_136:26 the God of heaven
Psa_140:7 the strength of my salvation
Psa_142:5 My portion in the land of the living
Psa_144:1 Who trains my hands for war
Psa_144:2 My loving kindness My high tower the One in whom I take refuge Who subdues my people under me
Psa_144:10 The One who gives salvation to kings Who delivers David His servant from the deadly sword
Psa_146:6 Who keeps truth forever
Psa_146:7 Who executes justice for the oppressed Who gives food to the hungry
Psa_147:8 Who covers the heavens with clouds Who prepares rain for the earth Who makes grass to grow on the mountains
Psa_149:2 their Maker
